BOCK 588 PAGE 82	, and the Constitution of
State of South Carolina 6, 1 Gree  GREENVILLE COUNTY ecut	oas, John Draston Floming, died testate on Dec. 956, see estate probated in Apt. 657 File 14, nville County Probate Office, giving his exor the full power and authority to execute and ver deeds by the terms of his will.  And All Hen by These presents:
I, James Edward Fleming, as Executor of the John Drayton Fleming in the State aforesaid, in consideration of the sum of FOUR HUNDRED FIFTEEN (\$415.00) DOLLARS,	
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) S. R. Lynn, his heirs and assigns forever:	
All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located on the East side of Miller Drive and being known as lot number NINE (9) on a plat of property made by Robert Jordan, surveyor, dated September 27, 1957, and entitled "Fleming Heights", recorded in plat book "KK" page 113, Greenville County R. M. C. Office, and having the following metes and bounds according to said plat.	
BEGINNING at an iron pin at the joint front corner of lots 8 and 9 on the East side of Miller Drive and running thence N. 73-26 E., 279 feet along the joint line of lots 8 and 9 to an iron pin; thence S. 2-21 E., 85 feet to an iron pin at the rear corner of lot 10; thence S. 73-26 W., 257.3 feet as the joint line of lots 9 and 10 to an iron pin on the East side of Miller Drive; thence N. 16-34 W., 85 feet along the East side of Miller Drive to the beginning corner.	
This is a part of the same property conveyed to J. D. Fleming by deed recorded in deed book 28 page 585, Greenville County R. M. C. Office.	
The within property is subject to certain restrictions executed and recorded by the within granter.	
Grantor agrees to pay 1957 taxes.	DOLLAR STATES
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining  TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.  And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.  Witness the grantor's(s') hand and seal this 24th day of October in the year of our Lord One Thousand Nine Hundred and Fifty Seven.	
of our Lord One Thousand Nine Hundred and Fifty Se Signed, Sealed and Delivered in the Presence of	As Executor of the John Drayton (Seal)
MRI A Husher	Fleming Estate (Seal)
Han I M:/ Kum	(Seal)
	(Seal)
State of South Carolina  GREENVILLE COUNTY Personally appeared before me R. C. Hughes  and made oath that he saw the within named grantor(s) James Edward Fleming as Executor of the  John Drayton Fleming Estate  deliver the within written deed, and that he, with Dan G. McKinney witnessed the execution thereof.  Sworn to before me this.  A. D. 1957  Wash. M. J.	
State of South Carolina	NONE NECESSARY RENUNCIATION OF DOWER
unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto	
Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.	
GIVEN under my hand and seal this	
day of, A. D. 195	
Notary Public for South Carolina	1:25 P.M.
Recorded this 20th day of N	ovember , 195.7, at / M., No. 27241 79.4-1-36
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